



THE PARISH CHURCH OF
ST LAURENCE LUDLOW



SUNDAY 18 OCTOBER 2026

TWENTIETH SUNDAY AFTER TRINITY
LUKE THE EVANGELIST

PARISH EUCHARIST 10am

Revd Mark Inglis *President & Preacher*

Michael Oakley *Director of Music*

Richard Walker *Organist*

The Choir of St Laurence's

WELCOME

We warmly welcome you to St Laurence's, especially if you are a visitor or newcomer to our congregation. Please be aware that this service will be live-streamed and the recording will be available on YouTube afterwards.

During communion all are welcome to come forward to receive if you have been baptised in any Christian church, all others are invited to come forward for a blessing. Please note communion will be offered in both kinds. Intinction by individuals is not permitted, following the hygiene guidance issued by the Church of England.

St Laurence's is an inclusive church, and everyone is welcome. If you need any assistance accessing our services, please ask one of the stewards.

Children are always welcome in St Laurence's and there is a children's area in the North aisle with toys, games and art materials available for use at any time.

A toilet, including facilities for people with disabilities, is in the North aisle of the Church.

No Photography or Recording is allowed during this service.

A donation to support the work of this church including gift aid envelopes can be placed in the basket either before the service begins or as you leave; donations made before the service will be presented at the appropriate point; your contribution is greatly appreciated. You can also donate by text, by sending STLL22 (add amount) to 70070, eg to donate £5, text STLL22£5 to 70070. A contactless donation point is also available

Thank you for your support



If you use a hearing aid please switch to the 'T' position and you will be tuned into the induction loop system.

St Laurence's is an inclusive church in which all are welcome

Picture on front cover: St Luke the Evangelist – Claude Vignon 1593-1670

THE GATHERING

PROCESSIONAL HYMN

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure:
cleanse me from its guilt and power.

2. Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone:
thou must save, and thou alone.

3. Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

4. While I draw this fleeting breath,
when my eyelids close in death,
when I soar through tracts unknown,
see thee on thy judgement throne;
Rock of ages, cleft for me,
let me hide myself in thee.

A M Toplady 1740-1778

PETRA

THE GREETING

In the name of the ☩ Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Please sit

PRAYER OF PREPARATION

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Jesus said: Before you offer your gift, go and be reconciled.

As brothers and sisters in God's family, we come together to ask our Father for forgiveness.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon ☒ and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

If you are able, please stand

GLORIA IN EXCELSIS

Not too fast *mf*

Glo-ry to God in the high-est, and
peace to his peo-ple on earth. Lord God, heaven-ly
King, al-might-ty God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your

Slightly slower without hurrying the words
mp

glo - ry. Lord Je - sus Christ, on - ly
Son of the Fath - er, Lord God, Lamb of God, you
take a - way the sin of the world; have mer - cy on
us; you are sea - ted at the right hand of the Fath - er;
Slightly faster
re - ceive our prayer. For you a - lone are the
Ho - ly One. you a - lone are the Lord, you a -
- lone are the Most High Je - sus Christ, with the Ho - ly Spi - rit,
In the glo - ry of God the Fa - ther. A - men.

The Addington Service

Richard Shephard 1949-2021

Let us pray

COLLECT

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING Acts 16.6-12a

A reading from the Acts of the Apostles

They went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. When they had come opposite Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them; so, passing by Mysia, they went down to Troas. During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony.

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 147.1-7 *Laudate Dominum*

O praise the Lord, for it is a good thing to sing praises unto our God: yea, a joyful and pleasant thing it is to be thankful.

2. The Lord doth build up Jerusalem: and gather together the out-casts of Israel.
3. He healeth those that are broken in heart: and giveth medicine to heal their sickness.
4. He telleth the number of the stars: and calleth them all by their names.
5. Great is our Lord, and great is his power: yea, and his wisdom is infinite.
6. The Lord setteth up the meek: and bringeth the ungodly down to the ground.
7. O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God;

SECOND READING 2 Timothy 4.5-17

A reading from the second book of Timothy

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth..

This is the word of the Lord.

Thanks be to God.

If you are able, please stand

GOSPEL ACCLAMATION

1st time Choir

2nd time Choir & Congregation



Choir

Speak Lord for your servant is listening,
You have the words of eternal life.

Repeat Alleluia

GOSPEL READING Luke 10.1-9

The Lord be with you
and also with you.

Hear the gospel of our Lord Jesus Christ according to Luke



After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer

deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.



Please sit

SERMON

A silence is kept

If you are able, please stand

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit

PRAYERS OF INTERCESSION

The response after each bidding

Lord, hear us

Lord, graciously hear us

or Lord, in your mercy

Hear our prayer

And at the end

Merciful Father
**accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

If you are able, please stand

THE PEACE

‘Where two or three are gathered together in my name,’ says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN

Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the Gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.

2. Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

3. Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is One. Amen.

St Thomas Aquinas 1227-1274
tr. J M Neale, Edward Caswall

GRAFTON (TANTUM ERGO)

Wise and gracious God,
you spread a table before us:
nourish your people with the word of life
and the bread of heaven. **Amen.**

EUCCHARISTIC PRAYER B

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing

SANCTUS & BENEDICTUS

Musical score for Sanctus and Benedictus, featuring five staves of music in 4/4 time. The score includes lyrics and dynamic markings.

Staff 1: Moderate speed *mp* Ho - ly, ho - ly, ho - ly Lord,

Staff 2: *mf* God of power and might, heav'n and earth are full of your

Staff 3: *f* glo - ry. Ho - san - na in the high - est.

Staff 4: Without hurrying *mp* Bless - ed is he who comes in the name of the

Staff 5: Lord, *f* Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

Please sit

Silence is kept

THE LORD'S PRAYER

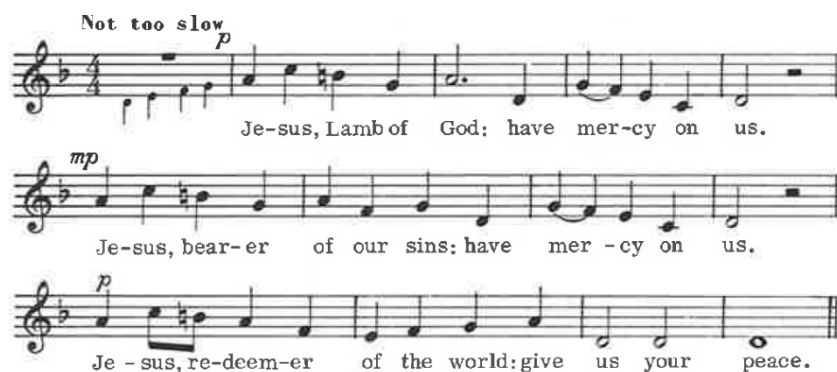
Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us

**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
Because we all share in one bread**

AGNUS DEI



The Addington Service

Richard Shephard 1949-2021

GIVING OF COMMUNION

God's holy gifts for God's holy people
**Jesus Christ is holy, Jesus Christ is Lord
to the glory of God the Father. Amen.**

The people receive communion.

*To the words of distribution the communicant replies **Amen.***

Communicant members of any Christian Church are welcome to receive communion here.

All others are invited to come to the front for a blessing, holding this service sheet.

The Choir sings

King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Sev'n whole days, not one in sev'n,
I will praise Thee;
in my heart, though not in heav'n,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
e'en eternity's too short
to extol Thee.

J S Bach arr W H Harris

Silence is kept

POST COMMUNION PRAYER

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord. **Amen**

POST COMMUNION COLLECT

Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen

If you are able, please stand

THE DISMISSAL

THE BLESSING

The Lord be with you
and also with you.

The God of hope fill you with all joy and peace in believing;
and the blessing ☩ of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Go in the peace of Christ
Thanks be to God.

RECESSIONAL HYMN

Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:

*Yours the glory and the crown,
the high renown, the eternal name.*

2. Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:

3. Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:

4. Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:

5. So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:

Michael Seward 1932-2015

QUITTING POWER

ORGAN VOLUNTARY

Herr Jesu Christ, dich zu uns wend (Turn to us, Lord Jesus) Sigfrid Karg-Elert 1877-1933

The verses of this chorale, like so many, are in different moods. The title is reflective - a picture painted by Bach in the prelude you will hear before the service. Karg-Elert obviously had the last verses in mind, which are decidedly more upbeat. After a short introduction the chorale is clearly heard, usually at full volume. But interestingly, this setting is included in the Lenten section of his preludes.

Please join us for coffee after the service

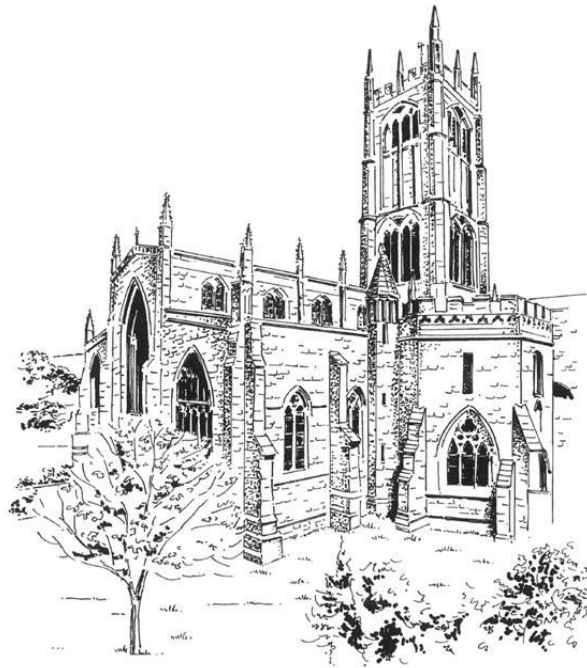
Today at 11.30am

Choral Matins

Responses	Smith of Durham + Stone 'Our Father'	Ps:142
Canticles	Ireland in F	
Anthem	'Lord, increase our faith' - Loosemore	

Next Sunday's Services

8.15am	Holy Communion (BCP)
10am	Parish Eucharist with Baptism
6pm	Celtic Prayer



An inclusive church welcoming everyone



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