



THE PARISH CHURCH OF  
ST LAURENCE LUDLOW



**SUNDAY 14 JUNE 2026**  
**SECOND SUNDAY AFTER TRINITY**  
**PARISH EUCHARIST 10am**  
**The Very Reverend Michael Tavinor**  
*President & Preacher*

*Michael Oakley Director of Music*  
*Robert Green Organist*  
The Choir of St Laurence's

## WELCOME

We warmly welcome you to St Laurence's, especially if you are a visitor or newcomer to our congregation. Please be aware that this service will be live-streamed and the recording will be available on YouTube afterwards.

During communion all are welcome to come forward to receive if you have been baptised in any Christian church, all others are invited to come forward for a blessing. Please note communion will be offered in both kinds. Intinction by individuals is not permitted, following the hygiene guidance issued by the Church of England.

St Laurence's is an inclusive church, and everyone is welcome. If you need any assistance accessing our services, please ask one of the stewards.

Children are always welcome in St Laurence's and there is a children's area in the North aisle with toys, games and art materials available for use at any time.

A toilet, including facilities for people with disabilities, is in the North aisle of the Church.

No Photography or Recording is allowed during this service.

A donation to support the work of this church including gift aid envelopes can be placed in the basket either before the service begins or as you leave; donations made before the service will be presented at the appropriate point; your contribution is greatly appreciated. You can also donate by text, by sending STLL22 (add amount) to 70070, eg to donate £5, text STLL22£5 to 70070. A contactless donation point is also available

*Thank you for your support*



If you use a hearing aid please switch to the 'T' position and you will be tuned into the induction loop system.

*St Laurence's is an inclusive church in which all are welcome*

Picture on front cover: *St Barnabas the Apostle*

# THE GATHERING

## PROCESSIONAL HYMN

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him, and rejoice.

2. The Lord, ye know, is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

3. O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

William Kethe d. 1594

4. For why? The Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

5. To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel-host  
be praise and glory evermore.

OLD HUNDRETH

## THE GREETING

In the name of the Father, ✠  
and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Let us pray

*Please sit*

## PRESENTATION AND ADMISSION OF CHURCHWARDENS

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## PRAYERS OF PENITENCE

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon ☩ and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

If you are able, please stand

## GLORIA IN EXCELSIS

Organ Introduction *f*

Glo - ry to God in the high - est, and

7  
Peace to his peo-ple on earth. Lord God, heav-en-ly King, Al - migh-ty God and

12  
Fa - ther, We wor - ship you, we give you thanks, we praise you for your

16  
glo-ry. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God,

22  
Lamb of God, you take a - way the sin of the world: have mer - cy on us;

27 *p*  
You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

34 *f*  
For you a - lone are the Ho - ly One, You a - lone are the Lord,

39  
You a - lone are the most high, Je - sus Christ, with the Ho - ly Spi - rit, in the

44 *molto rit* *ff*  
glo - ry of God the Fa - ther. A - men

Mass of St Laurence

Steve Dunachie b.1951

Lord, you have taught us  
 that all our doings without love are nothing worth:  
 send your Holy Spirit  
 and pour into our hearts that most excellent gift of love,  
 the true bond of peace and of all virtues,  
 without which whoever lives is counted dead before you.  
 Grant this for your only Son Jesus Christ's sake,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever. **Amen.**

*Please sit*

## THE LITURGY OF THE WORD

OLD TESTAMENT READING

Exodus 19.2-8a

A reading from the book of Exodus

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.'

This is the word of the Lord.

**Thanks be to God**

The Choir sings

PSALM 100 *Jubilate Deo*

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

2. Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3. O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

4. For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

NEW TESTAMENT READING

Romans 5.1-8

A reading from Paul's Letter to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord.

**Thanks be to God.**

*If you are able, please stand*

GOSPEL ACCLAMATION

*1st time Choir*

*2nd time Choir & Congregation*



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

*Repeat Alleluia*



**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit*

## PRAYERS OF INTERCESSION

*The response after each bidding*

Lord in your mercy                      or  
**Hear our prayer**

Lord hear us  
**Lord graciously hear us**

*And at the end*

Merciful Father  
**accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*If you are able, please stand*

THE PEACE

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## OFFERTORY HYMN

Praise we now the word of grace;  
may our hearts its truth embrace:  
from its pages may we hear  
Christ our teacher, speaking clear.

2. May the gospel of the Lord  
everywhere be spread abroad,  
that the world around may own  
Christ as King, and Christ alone.

S N Sedgewick 1872-1941

SAVANNAH

## PREPARATION OF THE TABLE

## TAKING OF THE BREAD AND WINE

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
 through your beloved Son Jesus Christ, your living Word,  
 through whom you have created all things;  
 who was sent by you in your great goodness to be our Saviour.  
 By the power of the Holy Spirit he took flesh;  
 as your Son, born of the blessed Virgin,  
 he lived on earth and went about among us;  
 he opened wide his arms for us on the cross;  
 he put an end to death by dying for us;  
 and revealed the resurrection by rising to new life;  
 so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
 and with all the company of heaven,  
 we proclaim your great and glorious name,  
 for ever praising you and singing:

**SANCTUS & BENEDICTUS**

*♩ = 56* **Maestoso**

Ho ly Ho ly Ho ly Lord God of power and might

7  
 Heav'n and earth are full of your glo ry Ho sa nna in the high est

Bless'd is he who comes in the name of the Lord Ho

14  
 sa nna in the high est

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Jesus Christ is Lord:

**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

Please sit

Silence is kept

## THE LORD'S PRAYER

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

Every time we eat this bread and drink this cup,  
we proclaim the Lord's death until he comes.

## AGNUS DEI

$\text{♩} = 105$  **Espressivo**

Lamb of God you  
take a way the sins of the world Have mercy on us  
Lamb of God you take a way the sins of the world  
Grant us grant us peace

Mass of St. Laurence

Steve Dunachie b.1951

## GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*The people receive communion.*

*To the words of distribution the communicant replies **Amen.***

*Communicant members of any Christian Church are welcome to receive communion here. All others are invited to come for a blessing, holding this service sheet.*

## ANTHEM

*The Choir sings*

They that wait upon the Lord  
Shall renew their strength.  
They shall mount up  
With wings as eagles.  
They shall run and not be weary;  
They shall walk and not faint.  
They that wait upon the Lord  
Shall renew their strength.

John Stainer 1840-1901

## POST COMMUNION PRAYER

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord. **Amen**

## POST COMMUNION COLLECT

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

*If you are able, please stand when directed to do so*

## THE DISMISSAL

### THE BLESSING

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; and the blessing ☩ of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

### THE DISMISSAL

Go in the peace of Christ.  
**Thanks be to God.**

### RECESSIONAL HYMN

Thy hand, O God, has guided  
thy flock, from age to age;  
the wondrous tale is written,  
full clear, on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one church, one faith, one Lord.

2. Thy heralds brought glad tidings  
to greatest, as to least;  
they bade men rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one church, one faith, one Lord.

3. When shadows thick were falling,  
and all seemed sunk in night,  
thou, Lord, didst send thy servants,  
thy chosen sons of light.  
On them and on thy people  
thy plenteous grace was poured,  
and this was still their message:  
one church, one faith one Lord.

4. Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely,  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded:  
one church, one faith, one Lord.

5. And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so: in God's deep counsels  
some better thing is stored;  
we will maintain, unflinching,  
one church, one faith, one Lord.

E H Plumptre 1821-1891

6. Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the victory shall be won;  
and then, by men and angels,  
thy name shall be adored,  
and this shall be their anthem:  
one church, one faith, one Lord.

THORNBURY

## ORGAN VOLUNTARY

Toccata

Georgi Mushel 1909-1989

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*Please join us for refreshments after the service*

## **Next Sunday's Services**

**8.15am      Holy Communion (BCP)**

**10am        Parish Eucharist**

**11.30am    Choral Matins**

Responses: Leighton

Venite & Ps: 46

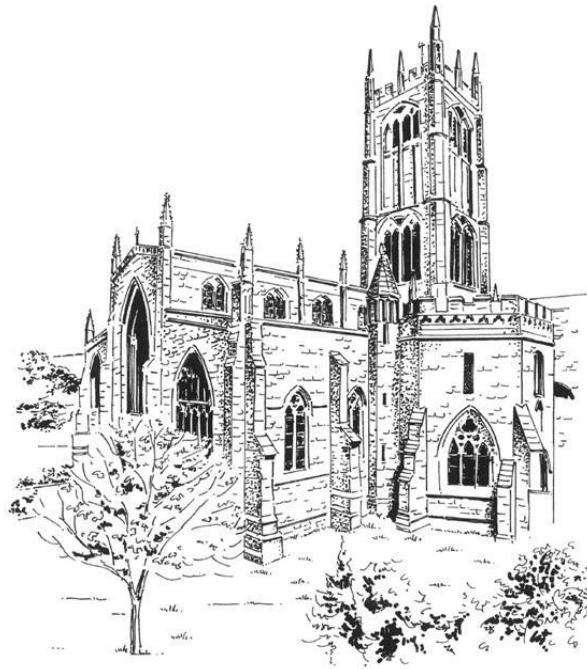
Canticles: Stanford in B flat

Anthem: 'O thou the central orb' - Wood

Hymns: 590 / 159







*An inclusive church welcoming everyone*



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